STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE AUG 4 4 20 PM 1965

OLLIE FAMILANDRTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, Isaac F. Lewis, Jr.,

in consideration of Two Thousand, Four Hundred Forty-Five and 59/100----and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James P. Moore, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the town of Mauldin, being shown as Lot No. 57 on plat of Windsor Park made by R. K. Campbell, Surveyor, March 29, 1960, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book RR, Page 25, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Middleton Lane, at joint front corners of Lots 56 and 57, and runs thence along the line of Lot 56, N. 8-35 E. 200 feet to an iron pin; thence S. 45-50 E. 123 feet to an iron pin; thence with the line of Lot 58, S. 8-35 W. 128.4 feet to an iron pin on the north side of Middleton Lane; thence along Middleton Lane, N. 81-25 W. 100 feet to the beginning corner; being the same conveyed to me by Mauldin Construction Co. by its deed dated August 29, 1961 and recorded in the R. M. C. Office for Greenville County in Deed Vol. , at Page

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor on August 29, 1961 in the original sum of \$ 9,850.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 867, at Page 285, on which there is a balance due of \$ 8,954.41 as of this date.



WITNESS the grantor's(s') hand(s) and seal(s) this 2nd

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or a taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and as forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever fully claiming or to claim the same or any part thereof. 19 65

August

SIGNED, sealed and delivered in the presence of:	Isaac F. Lewis, Jr. (SEAL)
Kay O. Grains	(SEAL)
Ralph M. Tryling	(SEAL)
	(SEAL)
Georgia	PROBATE
SWORN to before me this Till day of Commission Real My Commission expires:	the undersigned witness and made oath that (s)he saw the within named grantor(s) within deed and that (s)he, with the other witness subscribed above witnessed the subscribed above witnes
STATE OF SCOTE STATES	CIATION OF DOWER -
wife (wives) of the above named grantor(s) respectively, did this	otary Public, do hereby certify unto all whom it may concern, that the undersigned day appear before me, and each, upon being privately and separately examined by mpulsion, dread or fear of any person whomsoever, renounce, release and forever reand assigns, all her interest and estate, and all her right and claim of dower of, i.

GIVEN under my hand and seal this

Bh	day of			19 65	
			ma	nan	(SEAL)
Cotory	Publiff fo	- South Co	mlina.		

Ida C. Lewis

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6,

RECORDED this 4th . day of August 4:20 <u>Р • ___</u>м., No.